

ARIZONA STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS

STATE GRANTS-IN-AID

FISCAL REPORT

Library: _____

Date: _____

Grant # _____

Amount: _____

<i>Item</i>	<i>SGIA Amount</i>	<i>Local Match</i>
a. Personnel	_____	_____
b. Travel	_____	_____
c. Equipment	_____	_____
d. Supplies	_____	_____
e. Contractual Services	_____	_____
f. Library Materials	_____	_____
<i>Print</i>	_____	_____
<i>Non-Print</i>	_____	_____
g. Other	_____	_____
TOTAL		